

Amos: Rebuilding Israel April 21, 2013

Amos 9:11–15

Although the majority of Amos proclaims God’s judgment on Israel for its unrighteousness, the book ends with God’s promise to establish _____ forever.

In those day Israel will live in a land so _____ they will still be reaping when it is time to sow (*Amos 9:13*).

Note, this is the very thing God promised to Israel if they kept his _____, living as a righteous people (*Lev. 26:1–13*).

Amos’s final prophecy is _____ coming true:

In 1948 Israel was re-established as a nation, but the fulfillment of this prophecy began much _____ with the coming of Christ and the Church (*Acts 15:14-18*).

The restoration of “David’s fallen tent” (NIV) is important because God promised David an eternal kingdom (2 Sam 7:12–17). But after Solomon, the kingdom was divided. So, Israel was left waiting for the one they called Messiah to take up this kingdom—The one we call _____.

Is the Israel Amos speaks of replaced by the Church?

I think it is better to say the Church _____ the remnant of Israel. Notice, in Amos 9:12, Israel possesses the other remnants (*Compare with Rom. 11:17–18*).

Right now, we live in Amos 9:12, gathering the remnant, with Israel in our future. (*See also Rom. 11:25.*)

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